| Examiner-Initiated Interview Summary                                                                                                                                                                                                                                                                             | Application No.                                     | Applicant(s)                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                  | 09/881,649                                          | LEWIS ET AL.                                                             |
|                                                                                                                                                                                                                                                                                                                  | Examiner                                            | Art Unit                                                                 |
|                                                                                                                                                                                                                                                                                                                  | AJIT G. PATEL                                       | 2616                                                                     |
| All Participants:                                                                                                                                                                                                                                                                                                | Status of Application                               | n:                                                                       |
| (1) <u>AJIT G. PATEL</u> .                                                                                                                                                                                                                                                                                       | (3)                                                 |                                                                          |
| (2) Mr. T. Fairhale.                                                                                                                                                                                                                                                                                             | (4)                                                 |                                                                          |
| Date of Interview: 25 September 2006                                                                                                                                                                                                                                                                             | Time:                                               |                                                                          |
| Type of Interview:  ☐ Telephonic ☐ Video Conference ☐ Personal (Copy given to: ☐ Applicant ☐ Appl  Exhibit Shown or Demonstrated: ☐ Yes ☐ No If Yes, provide a brief description:                                                                                                                                | icant's representative)                             |                                                                          |
| Pärt I.                                                                                                                                                                                                                                                                                                          |                                                     |                                                                          |
| Rejection(s) discussed: None                                                                                                                                                                                                                                                                                     |                                                     |                                                                          |
| Claims discussed:<br>17                                                                                                                                                                                                                                                                                          |                                                     |                                                                          |
| Prior art documents discussed: None                                                                                                                                                                                                                                                                              |                                                     |                                                                          |
| Part II.                                                                                                                                                                                                                                                                                                         |                                                     |                                                                          |
| SUBSTANCE OF INTERVIEW DESCRIBING THE GEN<br>As setforth in examiner's amendment                                                                                                                                                                                                                                 | ERAL NATURE OF WHA                                  | Γ WAS DISCUSSED:                                                         |
| Part III.                                                                                                                                                                                                                                                                                                        |                                                     |                                                                          |
| <ul> <li>☑ It is not necessary for applicant to provide a separate directly resulted in the allowance of the application. To the interview in the Notice of Allowability.</li> <li>☑ It is not necessary for applicant to provide a separate did not result in resolution of all issues. A brief summ</li> </ul> | The examiner will provide a record of the substance | a written summary of the substance of the interview, since the interview |
| •                                                                                                                                                                                                                                                                                                                |                                                     |                                                                          |
|                                                                                                                                                                                                                                                                                                                  |                                                     |                                                                          |
|                                                                                                                                                                                                                                                                                                                  |                                                     |                                                                          |
|                                                                                                                                                                                                                                                                                                                  |                                                     |                                                                          |
|                                                                                                                                                                                                                                                                                                                  |                                                     |                                                                          |
|                                                                                                                                                                                                                                                                                                                  |                                                     | · · · · · · · · · · · · · · · · · · ·                                    |
| (Examiner/SPE Signature) (Applica                                                                                                                                                                                                                                                                                | nt/Applicant's Representat                          | ive Signature – if appropriate)                                          |